

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 11 1996  
Returned to applicant for correction AUG 02 1996  
Corrected application filed AUG 26 1996  
Map filed MAR 13 1963 under 20662

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The applicant **U.S. FISH AND WILDLIFE SERVICE**, hereby make application for permission to change the **MANNER OF USE AND PLACE OF USE** of water heretofore appropriated under **CERTIFICATE RECORD NO. 6623 (PERMIT NO. 20674)**

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1. The source of water is **WHITE MOUND SPRING (SEEPS)**
2. The amount of water to be changed **.000625 c.f.s.**
3. The water to be used for **WILDLIFE PURPOSES**
4. The water heretofore permitted for **STOCKWATER (20 HORSES)**
5. The water is to be diverted at the following point **SW¼ NE¼ Section 12, T.17S., R.50E., M.D.B.&M.** or at a point from which the SW corner of Section 13, T.17S., R.50E., M.D.B.&M., bears S. 19°33' W., a distance of 8,978.40 ft.
6. The existing permitted point of diversion is located within **SW¼ NE¼ Section 12, T.17S., R.50E., M.D.B.&M.** or at a point from which the SW corner of Section 13, T.17S., R.50E., M.D.B.&M., bears S. 19°33' W., a distance of 8,978.40 ft.
7. Proposed place of use **(SEE ATTACHMENT A FOR LEGAL DESCRIPTION.)**
8. Existing place of use **SW¼ NE¼ Section 12, T.17S., R.50E., M.D.B.&M.**
9. Use will be from **JANUARY 1ST to DECEMBER 31ST** of each year.
10. Use was permitted from **JANUARY 1ST to DECEMBER 31ST** of each year.
11. Description of proposed works **AS MUCH AS PRACTICAL, RE-ESTABLISH HISTORICAL NATURAL DRAINAGE PATTERNS AND WETLANDS.**
12. Estimated cost of works **\$70,000.00 FOR THE ENTIRE REFUGE SYSTEM.**
13. Estimated time required to construct works **FOUR YEARS.**
14. Estimated time required to complete the application of water to beneficial use **FIVE YEARS.**
15. Remarks: **WATER WILL BE USED ON ASH MEADOWS NATIONAL WILDLIFE REFUGE FOR WILDLIFE PURPOSES. USE MAP UNDER 20662 FOR EXISTING POD/POU USE MAP UNDER 53596 FOR PROPOSED POU**

By **s/Tim Mayer**

**U.S. FISH AND WILDLIFE SERVICE**

**911 NE 11TH AVENUE, PORTLAND, OR 97232-4181**

Compared **cms/bk** dl/cms

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and manner of use of the waters of White Mound Spring as heretofore granted under Permit 20674, Certificate 6623 is issued subject to the terms and conditions imposed in said Permit 20674, Certificate 6623 and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.000625 cubic feet per second, but not to exceed 0.45 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 10, 2000

Proof of completion of work shall be filed before:

January 10, 2001

Application of water to beneficial use shall be filed on or before:

December 10, 2003

Proof of the application of water to beneficial use shall be filed on or before:

January 10, 2004

Map in support of proof of beneficial use shall be filed on or before:

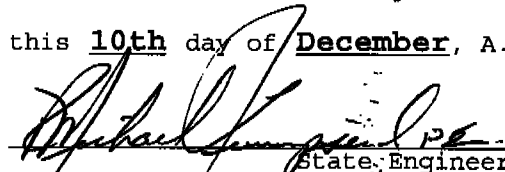
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 10th day of December, A.D. 1998

  
State Engineer

Completion of work filed JUL 19 1999

Proof of beneficial use filed AUG 12 1999

Cultural map filed \_\_\_\_\_

Certificate No. 15307 Issued SEP 14 1999

ASH MEADOWS NATIONAL WILDLIFE REFUGE  
Nye County, Nevada  
Mount Diablo Meridian  
Lands Within Approved Boundary

Attachment A

62294

T. 17 S., R. 50 E.  
Section 9 Lots 7 and 8, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
10 S $\frac{1}{4}$ ;  
12 NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
15 All;  
16 All;  
17 E $\frac{1}{4}$ E $\frac{1}{4}$ ;  
19 SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
20 E $\frac{1}{4}$ , S $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
21 All;  
22 All;  
23 Lots 3 and 4, W $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
26 S $\frac{1}{4}$ ;  
27 All;  
28 All;  
29 All;  
30 E $\frac{1}{4}$ E $\frac{1}{4}$ ;  
32 E $\frac{1}{4}$ , E $\frac{1}{4}$ W $\frac{1}{4}$ ;  
33 All;  
34 All;  
35 All;  
36 W $\frac{1}{4}$ , S $\frac{1}{4}$ SE $\frac{1}{4}$

T. 17 S., R. 51 E.  
Section 31 Lot 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
32 S $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ ;

T. 18 S., R. 50 E.  
Section 1 All;  
2 All;  
3 All;  
4 All;  
9 E $\frac{1}{4}$ , NW $\frac{1}{4}$ ;  
10 All;  
11 All;  
12 All;  
13 All;  
14 All;  
15 All;  
16 E $\frac{1}{4}$ E $\frac{1}{4}$ ;  
23 All;  
24 All;  
25 N $\frac{1}{4}$ ;  
26 NE $\frac{1}{4}$ ;

T. 18 S., R. 51 E.  
Section 5 All;  
6 All;  
7 All;  
8 All;  
17 W $\frac{1}{4}$ E $\frac{1}{4}$ , W $\frac{1}{4}$ ;  
18 All;  
19 All;  
20 W $\frac{1}{4}$ E $\frac{1}{4}$ , W $\frac{1}{4}$ ;  
29 W $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ ;  
30 N $\frac{1}{4}$ .

December 6, 1989

